



**2<sup>nd</sup> Annual Front Range Water Utility Vendor Expo**  
**Exhibitor Booth Contract Form**  
**June 8, 2012**  
**Westminster CO**

**Exhibitor Information:**

Company \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Primary Contact Name \_\_\_\_\_ Email \_\_\_\_\_

**BADGE NAMES**

**Booth 1**

1<sup>st</sup> Exhibitor \_\_\_\_\_ 2<sup>nd</sup> Exhibitor \_\_\_\_\_

Additional badges per booth are \$50 each please identify them below:

**Booth 2**

1<sup>st</sup> Exhibitor \_\_\_\_\_ 2<sup>nd</sup> Exhibitor \_\_\_\_\_

**Booth 3**

1<sup>st</sup> Exhibitor \_\_\_\_\_ 2<sup>nd</sup> Exhibitor \_\_\_\_\_

**Booth 4**

1<sup>st</sup> Exhibitor \_\_\_\_\_ 2<sup>nd</sup> Exhibitor \_\_\_\_\_

- ❖ *I have read and agree to abide by the (FRSC) Front Range Standards Committee Exhibitor Rules and Regulations. \_\_\_\_\_(please initial)*
- ❖ Please list the booth number(s) of your location preference(s):\*

1<sup>st</sup> choice Booth # \_\_\_\_\_ 2<sup>nd</sup> choice Booth # \_\_\_\_\_ 3<sup>rd</sup> choice- Booth # \_\_\_\_\_

\* If you require more than 1 booth, please indicate all numbers under the respective choice(s) by highlighting those numbers in the field.

Total number of booths requested: # \_\_\_\_\_ \$ \_\_\_\_\_

Total number of additional badges @ \$50.00 # \_\_\_\_\_ \$ \_\_\_\_\_

**Total:** \$ \_\_\_\_\_

**Choose payment method:**

- Credit Card Type      AMX \_\_\_\_\_      MasterCard \_\_\_\_\_      Visa \_\_\_\_\_      Discover \_\_\_\_\_

Credit Card # \_\_\_\_\_ Exp Date \_\_\_\_\_

Name on Card \_\_\_\_\_

Billing Address: \_\_\_\_\_ Zip Code \_\_\_\_\_

- **Check:** *Make payable to FRSC* and mail with copy of form to:  
FRSC c/o TEAMS                      Questions? Call JoAnn at 303.394.2022  
2170 S. Parker Rd #290  
Denver, CO 80231

If paying by check you may still submit your booth requests and in the credit card line show "check to come"

Booth location will be confirmed within 3 business days upon payment receipt. Note your name on the floor plan on this website when your booth is confirmed.

If you do not receive a confirmation from TEAMS, your booth is **NOT** confirmed. Notify TEAMS of any changes immediately. Cancellations on or before March 16, 2012 are subject to a 50% service charge.

Refunds will not be given for cancellations after March 16, 2012.